

CALENDAR II ADDITION #23 BOARD OF SELECTMEN

CALENDAR FOR

11/08/2011

SELECTMEN'S HEARING ROOM

- Betsy DeWitt Chairman
- Nancy A. Daly
- Jesse Mermell
- Richard W. Benka
- Kenneth M. Goldstein
- Melvin A. Kleckner Town Administrator

1. <u>LITIGATION</u>

6:00 P.M. PROPOSED EXECUTIVE SESSION Town Counsel Jennifer Dopazo will appear to discuss strategy with respect to potential/threatened litigation.

2. <u>COLLECTIVE BARGAINING</u>

Labor Counsel Liz Valerio will appear to discuss strategy relative to collective bargaining negotiations.

3. <u>ANNOUNCEMENTS</u>

7:00 PM Selectmen to announce recent and/or upcoming Events of

Community Interest.

4. SELECTMEN UPDATES

Reports by individual Selectmen on activities related to carrying out the responsibilities of the Board.

5. **PUBLIC COMMENT**

Public Comment period for citizens who requested to speak to the Board regarding Town issues not on the Calendar.

6. MISCELLANEOUS

Approval of miscellaneous items pg. 3 #s 15-23 licenses, vouchers, and contracts.

7. <u>BOARDS AND COMMISSIONS - INTERVIEWS</u>

The following candidates for appointment/reappointment to Boards and Commissions will appear for interview:

Human Relations/Youth Resources
Laurie Dopkins

Conservation Commission Matthew Garvey

BOARDS AND COMMISSIONS (CONT'D)

Park and Recreation Commission Randolph Meiklejohn

Solid Waste Advisory Committee John Dempsey

8. <u>SOLID WASTE ADVISORY COMMITTEE</u>

Members of the Solid Waste Advisory Committee will appear to update the Board on its work over the past year and its plans for 2011-2012.

9. RESERVE FUND TRANSFER

Question of approving and transmitting to the Advisory Committee the request of Public Works Commissioner Andrew Pappastergion for a Reserve Fund Transfer in the amount of \$226,403 for costs associated with emergency response actions taken as a result of Hurricane/Tropical Storm Irene.

10. GREEN DOG PROGRAM

<u>Director of Parks and Open Space Erin Chute Gallentine will appear</u> to update the Board on the Green Dog Program.

11. <u>WARRANT ARTICLES</u>

Question of voting on the following Warrant Article for the November 15, 2011 Fall Town Meeting:

No. Title

2. Collective Bargaining Agreements (HR)

12. <u>WARRANT ARTICLES</u>

Question of amending the Board's vote on the following Warrant Article for the November 15, 2011 Fall Town Meeting:

No. Title

5. Neighborhood Conservation District (NCD) (Planning)

13. FY2012 ACTION LIST

Review of the Board's FY2012 Action List.

14. BOARDS AND COMMISSIONS - APPOINTMENTS

Question of making appointments to the following Boards and Commissions:

Advisory Council on Public Health
Housing Advisory Board

15. <u>MISCELLA</u>	NEOUS
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16. Question of approving the minutes of November 1, 2011.

17. Question of accepting a Sustainable Materials Recovery Program

Municipal Grant in the amount of \$7,500 from the Department of

Environmental Protection to be used for a compactor for the

collection and recycling of cardboard.

18. Question of accepting a grant for one electric vehicle charging station from Coulomb Technologies and ChargePoint America to serve a town-owned electric vehicle.

19. Question of executing a Sewer Bond in connection with the Financial

Assistance Agreement approved and executed on November 1, 2011

in connection with Project No. WRA-P7-2-746 "Infiltration/Inflow

Investigation and Sewer System Rehabilitation Design:

Question of awarding and executing Contract No. 12/14 "Repairing Guardrail along Newton Street" in the amount of \$19,201.50 with Commonwealth Guardrail of Westfield. Said contract to be funded from account 4911K039 6T0038.

21. Question of approving the following Contract Amendment and Change Orders in connection with the Runkle School Renovations and Additions Project:

Contract Amendment (#12) \$ 6,200
Design Partnership of Cambridge
Abatement Measures
2594C165 524003

Change Orders #17 & 18
G&R Construction (#17) \$35,472.00
Various Plumbing & Structural Work
2594C165 6C0002

G&R Construction (#18) \$44,050.00 Various work, insulation roof, etc. 2594C165 6C0002

22. Question of granting a temporary Wine and Malt beverages license to Wheelock College in connection with the following events to be held at 43 Hawes Street:

November 9th Alumni Reception 6pm - 8pm

November 17th Reception 6pm-8pm

Question of authorizing the Building Commissioner to proceed with a 5 year lease extension for the town-owned property located at 29

Avon Street with Brian and Constance Austin subject to review and approval by Town Counsel.